

**Bolsover District Council**

**Meeting of Executive on 23rd June 2025**

**Appointments to Outside Bodies (Executive Functions) 2025/26**

**Report of the Director of Governance and Legal Services & Monitoring Officer**

|                        |  |
|------------------------|--|
| <b>Classification</b>  | This report is Public  |
| <b>Contact Officer</b> | Jim Fieldsend<br>Director of Governance, Legal Services & Monitoring Officer |

**PURPOSE/SUMMARY OF REPORT**

To ensure the effective Executive representation of the Council on external organisations (Outside Bodies) (Executive Functions) for the 2025/26 Municipal Year as appointed and feedback to the Executive any issues of relevance/importance.

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**1. Background**

- 1.1 The Leader of the Council determines the appointments for Executive Members to represent the Council on external organisations (Outside Bodies) (Executive Functions).

**2. Details of Proposal or Information**

- 2.1 The Leader's nominations of Executive Members to represent the Council on external organisations (Outside Bodies) (Executive Functions) is set out in Appendix 1 to this report.
- 2.2 The term of office for each appointment will be for the 2025/26 Municipal Year, unless otherwise specified by the Leader.

**3. Reasons for Recommendation**

- 3.1 To appoint representatives to ensure the effective representation of the Executive on external organisations (Outside Bodies) (Executive Functions) for the 2025/26 Municipal Year.

**4. Alternative Options and Reasons for Rejection**

- 4.1 Executive could choose not to appoint to the Outside Bodies; however, this is not recommended as it would fail to provide a representative of the Executive to these organisations.
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## **RECOMMENDATION(S)**

That Executive receive the appointment of Executive Members to serve as representatives on the organisations (Outside Bodies) (Executive Functions) as attached at Appendix 1 to this report, for the 2025-26 Municipal Year.

Approved by Councillor Jane Yates, Leader of the Council

## **IMPLICATIONS:**

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|---|--|--|
| <b><u>Finance and Risk</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |  |
| <b>Details:</b><br>There are no financial or risk implications arising from this report.<br><br>On behalf of the Section 151 Officer  |  |  |
| <b><u>Legal (including Data Protection)</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |
| <b>Details:</b><br>There are no legal or data protection implications arising from this report.<br><br>On behalf of the Solicitor to the Council  |  |  |
| <b><u>Staffing</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |  |
| <b>Details:</b><br>There are no human resource issues implications arising from this report.<br><br>On behalf of the Head of Paid Service   |  |  |
| <b><u>Equality and Diversity, and Consultation</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |  |
| <b>Details:</b><br><br>N/A  |  |  |
| <b><u>Environment</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |
| Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment.<br><b>Details:</b><br><br>There are no environmental implications arising from this report. |  |  |

## **DECISION INFORMATION:**

|   |  |
|---|--|
| <p><input checked="" type="checkbox"/> <b>Please indicate which threshold applies:</b></p> <p><b>Is the decision a Key Decision?</b><br/>A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds:</p> <p><b>Revenue (a)</b> Results in the Council making Revenue Savings of £75,000 or more or <b>(b)</b> Results in the Council incurring Revenue Expenditure of £75,000 or more.</p> <p><b>Capital (a)</b> Results in the Council making Capital Income of £150,000 or more or <b>(b)</b> Results in the Council incurring Capital Expenditure of £150,000 or more.</p> <p><b>District Wards Significantly Affected:</b><br/><i>(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)</i><br/>Please state below which wards are affected or tick <b>All</b> if all wards are affected:</p> | <p><b>Yes</b> <input type="checkbox"/>    <b>No</b> <input checked="" type="checkbox"/></p> <p><b>(a)</b> <input type="checkbox"/>    <b>(b)</b> <input type="checkbox"/></p> <p><b>(a)</b> <input type="checkbox"/>    <b>(b)</b> <input type="checkbox"/></p> <p><b>All</b> <input type="checkbox"/></p> |
| <p><b>Is the decision subject to Call-In?</b><br/><i>(Only Key Decisions are subject to Call-In)</i></p> <p>If No, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i></p> <p><b>Consultation carried out:</b><br/><i>(this is any consultation carried out prior to the report being presented for approval)</i></p> <p><b>Leader</b> <input type="checkbox"/>    <b>Deputy Leader</b> <input type="checkbox"/>    <b>Executive</b> <input type="checkbox"/>    <b>SLT</b> <input type="checkbox"/><br/><b>Relevant Service Manager</b> <input type="checkbox"/>    <b>Members</b> <input type="checkbox"/>    <b>Public</b> <input type="checkbox"/><br/><b>Other</b> <input type="checkbox"/></p>  | <p><b>Yes</b> <input type="checkbox"/>    <b>No</b> <input type="checkbox"/></p> <p><b>Yes</b> <input type="checkbox"/></p> <p><b>Yes</b> <input type="checkbox"/>    <b>No</b> <input type="checkbox"/></p>   |
| <p><b>Links to Council Ambition: Customers, Economy, Environment, Housing</b></p> <div></div>   |  |

**DOCUMENT INFORMATION:**

| Appendix No | Title  |
|-------------|--|
| 1           | Appointments to Outside Bodies (Executive Functions) 2025/26 |
|             |  |

**Background Papers**

***(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).***